



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, February 10, 2009  
7:00 p.m.  
CJH Municipal Center - Meeting Room "A"

## A G E N D A

### **FY 2009-2010 Department Budget Presentations**

- 250 Planning & Zoning
- 430 Senior Center
- 270 Tree Warden
- 220 Fleet Maintenance
- 230 Public Works
- 240 Highway Department
- 260 Building Maintenance

**RECEIVED**

FEB 05 2009

TOWN OF BETHEL  
TOWN CLERK