



## **BOARD OF FINANCE**

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

### **NOTICE OF SPECIAL MEETING**

Tuesday, February 19, 2008

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

### **A G E N D A**

#### **Fiscal Year 2008-2009 Departmental Budget Presentations**

- 330 Registrar of Voters
- 380 Parks & Recreation
- 180 Building Inspection
- 290 Emergency Management
- 300 Fire Marshal
- 360 Police Department

**RECEIVED**

FEB 14 2008

TOWN OF BETHEL  
TOWN CLERK