



# *Economic Development Commission*

*Town of Bethel, Connecticut*

*Bethel Municipal Center \* 1 School Street \* Bethel, Connecticut 06801*

*(203) 794-8540 Facsimile (203) 794-8552*

## **NOTICE OF SPECIAL MEETING**

Thursday, March 6, 2008

4:00 p.m.

CJH Municipal Center – Meeting Room “A”

## **A G E N D A**

Call to order

Election of Officers

Meeting calendar for 2008

Minutes of previous meeting

Discussion of Francis J. Clarke Industrial Park expansion plans

Invoices

Attorney / Office Report

Adjourn

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TOWN OF BETHEL  
TOWN CLERK