



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Robert Burke, First Selectman
Paul Szatkowski, Selectman
Kevin L. Cleary, Selectman

NOTICE OF REGULAR MEETING

Tuesday, November 4, 2008

7:30 p.m.

CJH Municipal Center – Meeting Room “**B**”

REVISED AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of October 21, 2008

First Selectman Report

- 1.) Consideration of recommendation from the Procurement Committee to Award Bid #09-01 Stony Hill Sewer Extension Area – Contract No. 3
- 2.) Consideration of Resolution(s) – Memorandum of Agreement – Homeland Security Grant funds

RECEIVED

NOV 03 2008

TOWN OF BETHEL
TOWN CLERK