



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin L. Cleary, Selectman*

## NOTICE OF REGULAR MEETING

**Tuesday, April 1, 2008**

**7:30 p.m.**

**CJH Municipal Center – Meeting Room “A”**

## A G E N D A

Call to order/Pledge of Allegiance

Correspondence

Public Comments

Minutes of March 18, 2008

First Selectman Report

Old Business

New Business

- 1.) Consideration of appointment – Board of Finance
- 2.) Consideration of accepting Call for Annual Town Meeting
- 3.) Consideration of Fair Housing Resolutions, Fair Housing Policy Statement and Compliance with Title VI of the Civil Rights Act of 1964.
- 4.) Consideration of request – New England Archers – Archery Range

**RECEIVED**

**MAR 31 2008**

**TOWN OF BETHEL  
TOWN CLERK**