



## **BOARD OF SELECTMEN**

**Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501**

*Robert Burke, First Selectman  
Paul Szatkowski, Selectman  
Kevin L. Cleary, Selectman*

### **NOTICE OF SPECIAL MEETING**

**Monday, February 25, 2008  
6:45 p.m.  
Bethel Municipal Center – Meeting Room “A”**

### **A G E N D A**

**Consideration of request to form the Taste of Bethel Committee**

**RECEIVED**

**FEB 21 2008**

**TOWN OF BETHEL  
TOWN CLERK**