



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Robert Burke, First Selectman
Paul Szatkowski, Selectman
Kevin L. Cleary, Selectman

NOTICE OF REGULAR MEETING

Tuesday, January 15, 2008
7:30 p.m. or immediately following the Special Town Meeting
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Correspondence

Public Comments

Minutes of January 2, 2008

First Selectman Report

Old Business

New Business

1.) Appointments to Boards & Commissions

Inland Wetlands Alternate – 2 Year Position

Library Board of Directors

Public Utilities Commission

Constables

Youth Commission

Public Site and Building Commission

2.) Consideration of Resolution – Department of Social Services/Neighborhood Facilities
Grant Application \$250,000 for South Street Firehouse

3.) Consideration of Resolution – Meckauer Park – STEAP Grant 2003

4.) Consideration of funding request – Mass Notification System

5.) Consideration of request – use of Francis J. Clarke Industrial Park Roadways for
Cyclefitness 2008 Race Season

6.) Consideration of request – use of Francis J. Clarke Industrial Park roadways for Carpe
Diem 2008 Race Season

7.) Consideration of meeting dates for Fiscal Year 2008-2009 Budget Presentations

RECEIVED

JAN 14 2008

TOWN OF BETHEL
TOWN CLERK