



## **BOARD OF FINANCE**

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

### **NOTICE OF SPECIAL MEETING**

**Monday, October 22, 2007**

**7:30 p.m.**

**CJH Municipal Center - Meeting Room "A"**

### **A G E N D A**

Call to order

Consideration of recommendation from the Board of Selectmen - sale of land (23 square feet) on Waterhorse Brook Drive to Mr. and Mrs. Gerald Dinnen for the total consideration of \$1.00 to resolve an encroachment issue.

Adjourn

**RECEIVED**

**OCT 18 2007**

**TOWN OF BETHEL  
TOWN CLERK**