



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Kevin Cleary, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, December 4, 2007  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of Employee Separation Agreement – *Executive Session Anticipated*

**RECEIVED**

NOV 30 2007

TOWN OF BETHEL  
TOWN CLERK