



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Patrick T. Wild, Selectman*

## NOTICE OF SPECIAL MEETING

Wednesday, July 18, 2007

6:45 p.m.

CJH Municipal Center – Meeting Room “A”

## REVISED AGENDA

Consideration of resolution for the Bethpage Waterline Project

Consideration of acceptance of Good Hill Road as a town road.

Consideration of establishing a Public Hearing date on the Draft Report of the Charter Revision Commission

**RECEIVED**

**JUL 17 2007**

TOWN OF BETHEL  
TOWN CLERK