



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Robert Burke, First Selectman*  
*Paul Szatkowski, Selectman*  
*Patrick T. Wild, Selectman*

## NOTICE OF SPECIAL MEETING

**Monday, July 9, 2007**

**3:30 p.m.**

**CJH Municipal Center – Meeting Room “A”**

### **Call to order / Pledge of Allegiance**

- 1.) Consideration of Capital Expenditures and recommendation to Board of Finance.**
- 2.) Establish date for Special Town Meeting on Capital Expenditures (subject to Board of Finance consideration)**
- 3.) Consideration of Personnel Matter – *Executive Session Anticipated***

**RECEIVED**

**JUL 06 2007**

**TOWN OF BETHEL  
TOWN CLERK**