BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, December 10, 2013
7:00 p.m.
CJH Municipal Center – Meeting Room "A"

AGENDA

Call to order/Pledge of Allegiance

Public Comments

Election of Officers
- Chairman
- Vice Chairman
- Secretary

Minutes of November 12, 2013

Correspondence

Establish 2014 Regular Meeting Schedule

Comptroller's Report

New Business

1.) Consideration of recommendation from Board of Selectmen - Acceptance of Open Space Agreement – 48/50 Stony Hill Road

2.) Consideration of recommendation from Board of Selectmen - Land Purchase – Walnut Hill Road, Parcel Z

3.) Consideration of Acceptance of Open Space Transfer of Real Property - Cast Iron Construction (Oven Rock Partners LLC), 62 Reservoir Street and Knollwood Drive.

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2013 DEC -5 P 3:45
TOWN OF BETHEL
TOWN CLERK