BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, September 10, 2013
7:00 p.m.
CJH Municipal Center - Meeting Room "A"

AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of previous meeting(s)

Comptroller's Report

1.) Consideration of recommendation from Board of Selectmen - Planning & Zoning resubdivision stipulation - Open space for Deer Run Estates

RECEIVED
2013 SEP -6 P 1:45
TOWN OF BETHEL
TOWN CLERK