



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF REGULAR MEETING

Tuesday, June 11, 2013  
7:00 p.m.  
CJH Municipal Center - Meeting Room "A"

### A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of previous meetings

Old Business

- 1.) Consideration of the Board of Selectmen recommendation for approval for the sale of real estate included within the terms of the sale of the Bethel Water System, pursuant to the Town of Bethel Charter.

New Business

- 1.) Consideration of recommendation from the Board of Selectmen - Amaresco Energy Contract

RECEIVED

2013 JUN -6 P 3:30

TOWN OF BETHEL  
TOWN CLERK