



# **BOARD OF FINANCE**

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## **NOTICE OF SPECIAL MEETING**

**Wednesday, May 8, 2013**

**7:00 p.m.**

**CJH Municipal Center – Meeting Room “A”**

### **A G E N D A**

- 1.) Presentation of Aquarion Water Company Proposal to purchase Bethel Water System as approved by the Board of Selectmen and Public Utilities Commission.**

**RECEIVED**

**2013 MAY -3 P 1:58**

**TOWN OF BETHEL  
TOWN CLERK**