

**Clifford J. Hurgin Municipal Center
1 School Street
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

ENERGY CONSERVATION COMMITTEE

THE REGULAR SCHEDULED MEETING

Thursday, November 7, 2013 at 7:00 PM

AGENDA

Call to order

Public Input

Approval of minutes

Ameresco presentation on Performance Contracting
Project Status

Microgrid Project Status and Discussion

SolarPv Project Status and Discussion

New Business

Adjourn

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