

**Clifford J. Hurgin Municipal Center
1 School Street
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

ENERGY CONSERVATION COMMITTEE

THE REGULAR SCHEDULED MEETING

Thursday, October 3, 2013 at 7:30 PM

AGENDA

Call to order

Public Input

Approval of minutes

Performance Contracting Project Status

School Park Micro Grid

Solar Project Status

New Business

Adjourn

RECEIVED

2013 SEP 27 P 4: 08

**TOWN OF BETHEL
TOWN CLERK**