

**Clifford J. Hurgin Municipal Center  
1 School Street  
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

**ENERGY CONSERVATION COMMITTEE**

**THE REGULAR SCHEDULED MEETING**

**Thursday, August 1, 2013 at 7:30 PM**

**AGENDA**

Call to order

Public Input

Approval of minutes

Performance Contracting Project Status

Solar Project Update

New Business

Adjourn

**RECEIVED**

**2013 JUL 26 A 10:17**

**TOWN OF BETHEL  
TOWN CLERK**