



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Monday, December 9, 2013  
3:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of Acceptance of Open Space, Transfer of Real Property - Cast Iron Construction (Oven Rock Partners LLC), 62 Reservoir Street and Knollwood Drive, establish date for Special Town Meeting and referral to Board of Finance.

RECEIVED

2013 DEC -5 P 3 45

TOWN OF BETHEL  
TOWN CLERK