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Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
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Paul R. Szatkowski, Selectman

NOTICE OF SPECIAL MEETING

Friday, July 5, 2013
2:00 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

To establish an additional Public Hearing date to receive public comments on the proposal to sell assets of the Town of Bethel Water Department to Aquarion Water Company

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TOWN OF BETHEL
TOWN CLERK