



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, July 2, 2013
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of June 21, 2013, June 18, 2013 and June 25, 2013

First Selectman Report

Old Business

New Business

- 1.) Consideration of resolution – Bethel Health Department – Grant Amendment for Chronic Disease Prevention – Johnson Pride: Healthy Bodies and Healthy Minds Program.
- 2.) Consideration of resolution – Library Grant – Programs for Older Adults
- 3.) Consideration of resolution – STEAP Grant Agreement for Repaving of Evergreen and Oak Ridge Roads

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TOWN OF BETHEL
TOWN CLERK