



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, June 4, 2013
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of May 7, 2013

First Selectman Report

Old Business

New Business

- 1.) Presentation of the C-PACE Program
- 2.) Consideration of Tax Collector's request for Tax Refund Authorization
- 3.) Consideration of recommendation from EMS Committee – paramedic Intercept Services Delivery Modules
- 4.) Consideration of Amaresco Contract for Energy Audit.
- 5.) Consideration of Appointment - Ex-Officio Teen Member of the Youth Commission.
- 6.) Consideration of establishing date for Special Town Meeting – Open Space – Knollwood Drive

RECEIVED

2013 JUN -3 P 2:19

TOWN OF BETHEL
TOWN CLERK