



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, June 18, 2013
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

First Selectman Report

Old Business

New Business

- 1.) Consideration of establishing date for Public Hearing on the Aquarion Water Purchase Proposal and related Special Town Meeting
- 2.) Consideration of recommendation from EMS Committee – paramedic Intercept Services Delivery Modules
- 3.) Consideration of establishing date for Special Town Meeting – Ameresco Energy Contract
- 4.) Consideration of re-establishing date for Special Town Meeting – Knollwood Drive Open Space
- 5.) Consideration of appointment – Passport Agency Application Representative

RECEIVED

2013 JUN 17 A 11:21

TOWN OF BETHEL
TOWN CLERK