



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, April 16, 2013
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of April 2, 2013

First Selectman Report

Old Business

New Business

- 1.) Consideration of recommendation from Energy Outreach
- 2.) Consideration of Holdsworth LLC Retainer Agreement
- 3.) Consideration of Resolutions – Fair Housing (annual)

RECEIVED

2013 APR 15 A 11:05

TOWN OF BETHEL
TOWN CLERK