



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

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TOWN OF BETHEL  
TOWN CLERK

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, February 28, 2013  
6:30 p.m.  
CJH Municipal Center – Meeting Room "A"

## REVISED AGENDA

Consideration of pending litigation – GC Construction – *Executive Session anticipated*

Consideration of Bennett Memorial Pond Dredging – Establish date for Special Town Meeting

Department Fiscal Year 2013-2014 Budget Presentations

380	Parks & Recreation	100	Selectmen
110	Treasurer	120	Finance
160	Legal	170	Probate
190	Data Processing	210	Town Insurance
340	Town Boards & Commissions	390	Employee Benefits
400	Non-Government Subsidies	410	Utilities & Other Charges
420	Misc. Charges & Transfers	440	Debt Service