



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, February 26, 2013  
7:00 p.m.  
CJH Municipal Center – Meeting Room "A"

## REVISED AGENDA

### Department Fiscal Year 2013-2014 Budget Presentations

450 - Board of Education

460 - Board of Education – Maintenance

RECEIVED

2013 FEB 25 P 1:51

TOWN OF BETHEL  
TOWN CLERK