



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, February 21, 2013  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## AGENDA

### Department Fiscal Year 2013-2014 Budget Presentations

180 - Building Inspection	220 - Fleet Maintenance
230 - Public Works	240 - Highway Department
260 - Building Maintenance	270 - Tree Warden
290 - Emergency Management	300 - Fire Marshal
310 - Bethel Fire Department	320 - Stony Hill Fire Department
360 - Police Department	435 - Library

RECEIVED

2013 FEB 20 A 8:53

TOWN OF BETHEL  
TOWN CLERK