

**Clifford J. Hurgin Municipal Center
1 School Street
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

ENERGY CONSERVATION COMMITTEE

**REGULAR MEETING TO BE HELD ON
THURSDAY, December 6, 2012 - 7:00 PM
Clifford J. Hurgin Municipal Center - Meeting Room A**

AGENDA

Call to order

Public Input

Approval of minutes

Performance Contracting

- Review Request for Qualifications responses
- Next steps

Discussion of Fuel Cell Project

- Micro Grid
- General discussion

Solar Project Status

- Land use issues
- DEEP Renewable Energy at Closed Landfills conference
- Utility service upgrade
- ZREC Auction Results

New Business

Adjourn

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**TOWN OF BETHEL
TOWN CLERK**