

**Clifford J. Hurgin Municipal Center  
1 School Street  
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

## **ENERGY CONSERVATION COMMITTEE**

**REGULAR MEETING TO BE HELD ON  
THURSDAY, November 1, 2012 - 7:00 PM  
Clifford J. Hurgin Municipal Center - Meeting Room A**

### **AGENDA**

Call to order

Public Input

Approval of minutes

Solar Project Status

- Land use issues
- DEEP Renewable Energy at Closed Landfills conference
- Utility service upgrade
- ZREC Auction Results

Discussion of Fuel Cell Project

- Micro Grid
- General discussion

Performance Contracting

- Request for qualifications
- General discussion

New Business

Adjourn

**RECEIVED**  
2012 OCT 24 P 3 40  
TOWN OF BETHEL  
TOWN CLERK