

C.J.Hurgin Municipal Center-1 School Street
Bethel, Connecticut 06801
(203) 794-8501 Fax: (203) 778-7520

ENERGY CONSERVATION COMMITTEE

AGENDA

Thursday, April 5, 2012
7:00 P.M.

C.J.Hurgin Municipal Center- Meeting Room "A"

Call to Order

Approval of Minutes

Solar Project Update

Energy Conservation Plan Implementation
Progress

Adjourn

RECEIVED

2012 APR -3 A 10:30

TOWN OF BETHEL
TOWN CLERK