

C.J.Hurgin Municipal Center-1 School Street
Bethel, Connecticut 06801
(203) 794-8501 Fax: (203) 778-7520

ENERGY CONSERVATION COMMITTEE
SPECIAL MEETING
AGENDA

Thursday, March 15, 2012
7:00 P.M.

C.J.Hurgin Municipal Center- *Meeting Room "D"*

Call to Order

Approval of Minutes

Executive Session Anticipated (Discussion of
Response to RFP by Vendor)

Adjourn

RECEIVED

2012 MAR -8 P 3:58

TOWN OF BETHEL
TOWN CLERK