



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Wednesday, September 26, 2012  
10:00 a.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

### Consideration of Resolutions for Health Department

- 1.) Lead Poisoning Grant - \$2,500
- 2.) Emergency Preparedness Grant – Amendment

### Consideration of Water Tank (*Executive Session anticipated*)

**RECEIVED**

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TOWN OF BETHEL  
TOWN CLERK