



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, September 4, 2012  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of August 21, 2012

First Selectman's Report

Old Business

New Business

- 1.) Consideration of easement request – Bethel Woods, LLC
- 2.) Consideration of recommendation from Economic Development Commission  
– hiring of a part-time director
- 3.) Consideration of Resolution - Preventive Health Services Grant #2012-0229

Matthew Knickerbocker  
First Selectman

2012 AUG 30 P 2:11

TOWN OF BETHEL  
TOWN CLERK