



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF REGULAR MEETING

Tuesday, October 11, 2016

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

## AGENDA

Call to order/Pledge of Allegiance

Public Comments

Minutes of August 9, 2016

Correspondence

Presentation: Public Site & Building Committee – update on Police Station Project

Presentation: Board of Education – update ongoing and future projects

Consideration of Fire Marshal vehicle

Comptroller's report:

- Capital Non-recurring budget update
- Monthly Expenditure/revenue update
- Road Capital Budget update
- Energy project update

Consideration of change to the November meeting

RECEIVED

2016 OCT -1 P 2: 26

TOWN OF BETHEL  
TOWN CLERK