

# ENERGY CONSERVATION COMMITTEE

Clifford J. Hurgin Municipal Center  
1 School Street, Bethel, Connecticut 06801  
203-794-8501

**THURSDAY, OCTOBER 6, 2016**

**7:30 P.M.**

**Clifford J. Hurgin Municipal Center – Meeting Room B**

## REGULAR MEETING AGENDA

- Call to Order
- Public Input
- Approval of Meeting Minutes: September 1<sup>st</sup>, 2016 - Regular
- Approval of Invoices
- Ameresco Project Status
- Solar Project Status
- New Business
- Adjourn

**RECEIVED**

**2016 OCT -3 A 9 16 1**

**TOWN OF BETHEL  
TOWN CLERK**