

***Economic Development Commission***

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center, 1 School Street, Bethel, Connecticut 06801*

*(203) 794-8540*

*Facsimile (203) 778-7520*

**REGULAR MEETING AGENDA**

**WEDNESDAY. NOVEMBER 16, 2016**

**4:00 P.M.**

**CJH MUNICIPAL CENTER – MEETING ROOM “A”**

**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

**TOD UPDATE-INCENTIVES**

**ECONOMIC DIRECTORS REPORT**

**INVOICES**

**ADJOURN**

**RECEIVED**

**2016 NOV 15 P 3:26**

**TOWN OF BETHEL  
TOWN CLERK**