

BOARD OF SELECTMEN

**Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501**

*Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman*

NOTICE OF SPECIAL MEETING

Tuesday, February 16, 2016
6:30 p.m.
CJH Municipal Center – Meeting Room “A”

AMENDED A G E N D A

Call to order/Pledge of Allegiance

- 1.) Consideration of Heart & Hypertension Claim (*Executive Session Anticipated*)
- 2.) Consideration of acquisition of a new paramedic vehicle.