



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## MEMORANDUM

TO: Lisa Bergh, Town Clerk  
FROM: Wendy Smith, Recording Secretary - Board of Selectmen *WES*  
RE: 2016 Regular Meeting Dates  
DATE: January 12, 2016

Please be advised that at their regular meeting of January 5, 2016, the Board of Selectmen adopted their 2016 regular meeting schedule as follows:

Tuesday, February 2 and February 16  
Tuesday, April 5 and April 19  
Tuesday, June 7 and June 21  
Tuesday, August 2 and August 16  
Tuesday, October 4 and October 18  
Tuesday, December 6 and December 20

Tuesday, March 1 and March 15  
Tuesday, May 3 and May 17  
Tuesday, July 5 and July 19  
Tuesday, September 6 and Sept. 20  
Tuesday, November 1 and Nov. 15  
Tuesday, Jan. 3 and Jan. 20, 2017

All meetings will be held at 7:30 p.m. in Meeting Room "A" of the CJH Municipal Center unless otherwise noted.

RECEIVED

2016 JAN 12 A 10:08

TOWN OF BETHEL  
TOWN CLERK