



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman  
Richard C. Straiton, Selectman  
Paul R. Szatkowski, Selectman

## NOTICE OF REGULAR MEETING

Tuesday, October 4, 2016  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of September 6, 2016

First Selectman Report

Update from Public Site & Building Commission – Police Station Project

Old Business

- 1.) Consideration of establishing a Public Hearing date for proposed ordinances

New Business

- 1.) Consideration of recommendation from the Old Train Station Committee – lease recommendation and establish Public Hearing and Special Town Meeting date.
- 2.) Consideration of appointments: Library Board of Directors, Police Commission, Board of Assessment Appeals and Insurance & Pension Commission
- 3.) Consideration of request from the Greater Danbury Soap Box Derby Associate – race event in Clarke Business Park
- 4.) Consideration of Library request – elimination computers, etc
- 5.) Consideration of Bid Award recommendation from the Procurement Committee and waiver – 42,000 lb GWV Plow Trucks
- 6.) Consideration of Two Stony Hill Assessment Appeal– *Executive Session Anticipated*

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TOWN OF BETHEL  
TOWN CLERK