



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, January 19, 2016

7:30 p.m.

CJH Municipal Center – Meeting Room “A”

## AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of January 5, 2016

First Selectman Report

Old Business

New Business

- 1.) Consideration of Resolution – Economic Development Commission
- 2.) Consideration of Appointments to boards & commission  
*Commission on Aging, Housing Authority, Library Board, Parks and Recreation  
Commission, Constables, Public Utilities, Zoning Board of Appeals*
- 3.) Consideration of Appointments Town Counsel, WCCOG & HRRA
- 4.) Consideration of Fee Schedule – all revenue collecting departments
- 5.) Consideration of Teen Center changes

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TOWN OF BETHEL  
TOWN CLERK

