



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Monday, June 27, 2016  
3:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

**Consideration of extension to the Paramedic Contract**

RECEIVED

2016 JUN 24 P 2: 16

TOWN OF BETHEL  
TOWN CLERK