



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

**Tuesday, March 15, 2016**  
**7:30 p.m.**  
**CJH Municipal Center – Meeting Room “A”**

## A G E N D A

**Call to order/Pledge of Allegiance**

**Public Comments**

**Correspondence**

**Minutes of previous meetings**

**First Selectman Report**

**Old Business**

**New Business**

- 1.) Consideration of Bid Waiver and Disposal of town equipment**
- 2.) Consideration of disbanding “old” Train Station Committee and establishing a “new” Train Station Committee**
- 3.) Consideration of Bus Shelter**

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TOWN OF BETHEL  
TOWN CLERK