



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, February 23, 2016  
4:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

- 1) Fiscal Year 2016-2017 Budget Deliberation
- 2) Consideration of Appointment – Constable
- 3) Consideration of Tax Collector’s request for Tax Refund Authorization

RECEIVED

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TOWN OF BETHEL  
TOWN CLERK