



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, February 11, 2016  
7:00 P.M.  
CJH Municipal Center- Meeting Room "A"

## AGENDA

### 2016-2017 DEPARTMENT BUDGET PRESENTATIONS

220 - Fleet Maintenance  
240 - Highway Department  
260 - Building Maintenance

230 - Public Works  
245 - Transfer Station  
270 - Tree Warden

RECEIVED

2016 FEB -8 A 11: 39

TOWN OF BETHEL  
TOWN CLERK