



## Ad-Hoc Transfer Station Review Committee

**NOTICE OF MEETING**  
**October 8, 2015 6:30 p.m.**

Clifford J. Hurgin Municipal Center  
Meeting Room A  
1 School Street  
Bethel, CT 06801

### Agenda

1. Call to order/Pledge of Allegiance
2. Approval of Minutes of September 25, 2015 Meeting
3. Introduction of guest(s)
4. Old Business
5. New Business
6. Adjourn

5  
**RECEIVED**

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TOWN OF BETHEL  
TOWN CLERK