

# **INSURANCE & PENSION COMMISSION**

**Bethel Municipal Center**

**1 School Street Bethel Connecticut 06801**

## ***Notice of Regular Meeting***

**Wednesday, October 28, 2015**

**7:30pm**

**CJH Municipal Center, Meeting Room A**

### **AGENDA**

- **Call to Order/ Pledge of Allegiance**
- **Approval of minutes of 7-22-2015**
- **Public Input**
- **Defined Contribution Plan transition update (Davela Perez, Prudential Retirement)**
- **Quarterly investment review of Defined Benefit Plans (William Forte, Morgan Stanley)**
- **Comptroller's Update**
- **Consideration of December Meeting**
- **Adjournment**

**RECEIVED**

**2015 OCT 27 P 3:38**

**TOWN OF BETHEL  
TOWN CLERK**