



# *Economic Development Commission*

*Town of Bethel, Connecticut*

*Bethel Municipal Center \* 1 School Street \* Bethel, Connecticut 06801*

*(203) 794-8540 Facsimile (203) 778-7520*

## **NOTICE OF SPECIAL MEETING**

Wednesday, January 14, 2015

4:00 p.m.

CJH Municipal Center – Meeting Room “A”

## **A G E N D A**

Call to order

Public Comment

Approval of Minutes

Election of Officers

2015 Meeting schedule

Clarke Business Park

Invoices

Economic Directors Report

Adjourn

**RECEIVED**

**2015 JAN -9 P 3:00**

**TOWN OF BETHEL  
TOWN CLERK**