



# **Public Site & Building Committee**

Clifford J. Hurgin Municipal Center - 1 School Street,  
Bethel, Connecticut 06801  
(203) 794-8501

Jon Menti, Chairman

## **NOTICE OF SPECIAL MEETING**

Tuesday, October 13, 2015

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

## **A G E N D A**

Call to order/Pledge of Allegiance

Joint Session with the Board of Selectmen and Board of Finance – presentation of the Police Station Project

**RECEIVED**

2015 OCT -8 A 10:13

TOWN OF BETHEL  
TOWN CLERK