



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, December 15, 2015  
7:30 p.m.

CJH Municipal Center – Meeting Room “A”

### AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of November 17, 2015 Regular Meeting, November 20, 2015 Special Meeting,  
December 1, 2015 Special Meeting and December 1, 2015 Public Hearing

First Selectman Report

Old Business

1.) Consideration of Release of Augustana Cooperation Agreement

New Business

- 1.) Consideration of Resolution - Clean Water Application
- 2.) Consideration of Resolution – Hazard Mitigation
- 3.) Consideration of Tax Collector’s request for Tax Refund Authorization.

RECEIVED

2015 DEC 14 P 1:45

TOWN OF BETHEL  
TOWN CLERK