



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, November 17, 2015  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of October 6, 2015 Regular Meeting and October 13, 2015 Special Meeting

First Selectman Report

Old Business

New Business

- 1.) Consideration of request from RMS Durant – Tax Abatement and release of prior agreement.
- 2.) Consideration of recommendation from Public Utilities Commission to authorize the filing of an application for a Clean Water Fund grant through the CT DEEP in the sum of \$173,996.44.

RECEIVED

2015 NOV 16 P 2: 29

TOWN OF BETHEL  
TOWN CLERK